

DIVISION OF PLANNING & PERMITTING FREDERICK COUNTY, MARYLAND

30 North Market Street • Frederick, Maryland 21701
Phone (301) 600-1138 • Fax (301) 600-1645 http://www.frederickcountymd.gov

WATER & SEWERAGE PLAN AMENDMENT APPLICATION

con	or to, (at least 2 business days) your submission, email pwolfganpleted/signed application for processing, fees generated, to be estions: contact Pattie Wolfgang at 301-600-1138		301-600-1645, a Cycle -
\bowtie	Required Application Material:		Case #
	Original plus 20 copies and PDF / CD of all application	on material	A/P #
\times	Attached Zoning and Planning Public Ethics Law – Ap	plicant Disclosure Form	
	Property Information		
	Tax Map(s) 801 Parcel(s) 38817 Location: 113 W=5 Haw Street	ax ID(s) 09-24/248	Acreage 1.05 1
	1131 1 1 1 1	2	1111
	Location: 113 West MAIN STEEL	1 low at NEW	MORET
	Text Amendment		
Ι	Description of request (attach additional sheets if ne	cessary):	
09			
	Property Classification Amendment	1.1	
C	urrent Comprehensive Plan Designation:	Current Zoning:	
C	urrent Water Classification:	Requested Classifica	ation:
	urrent Sewer Classification:		ation:
R	eason for Change Hooks up to wa	FET within 3 Y 3 AT	THE FRAME FOR
B	Just - Residential > Residential = XIS	ING USES.	
I	nfrastructure Amendment	I.	®
D	escription of request:		
" Pr	operty Owner Lawson	Engineer/Surveyor/Attorney	
	T Yes call	CBM CONSULTING L	C
	dress 113 west while Street	Address 47 = 500+	h Street, suite 302
-	one	Frederick, MI	7 2170
	VI	Phone 30 -302-632	
	ontract Purchaser (property owner letter of consent)		TUMP don- consulting. Cor
	Idress 2941 Green Valley Rapa		
	IJANSVIll=, MO 21752		
	one		
	Mail Email 301-745-6146		
	Mail Email 301-745-6146		7/2019

Notes:

- 1. The County reserves the right to reject applications that are not complete.
- 2. Documents which demonstrate satisfaction of all criteria for the classification requested must accompany application.

3. Fees to be submitted with application, upon acceptance of application, fee will be paid to the treasury office.

DONANON COPUM

Printed name

Signature of Owner (Agent

FEES

Checks made payable to Treasurer of Frederick County-Additional fees may be due per fee schedule FY2020

. Planning	\$1292.00
2. DUSWM	\$207.00

Water & Sewerage Plan Amendment Application Instructions

Applications for Water & Sewerage Plan map and text amendments will be accepted in the following months:

March – Spring Cycle

July – Summer Cycle

November – Fall Cycle

- Application: Completed and signed by the property owner or contract purchaser. If contract purchaser, letter of
 consent from property owner must be included. Please note the choice to have all correspondence e-mailed to the
 property owner or agent.
- 2. <u>Amendment Criteria:</u> Effective, March 2015, all criteria for the requested classification <u>must be met at the time of application</u>.
- 3. <u>Description of Property</u>: Provide an 8 1/2 x 11 or other appropriately sized copy of tax map marked to delineate all subject parcels, with the tax map and parcel/lot numbers labeled. These tax map and parcel/lot numbers must match the information on the application. Include a State Assessment Data listing for each parcel for which a classification change is being requested. <u>www.dat.state.md.us</u>.
- 4. <u>Municipal Letter</u>: For properties served by a <u>municipal system</u>, applications must include a letter from a designated official in that municipality certifying the amount of water supply and wastewater system capacities, and the intent to provide the available capacity to the property, or how sufficient capacity will be provided.
- 5. <u>Development Approval Letter(s)</u>: Applications for property classifications must provide approval letters from all appropriate municipal or county agencies for site plan, subdivision, and/or improvement plan approvals.
- 6. <u>Justification Statement</u>: Include a written explanation of how the criteria for the requested classification is met and the reason/need for the change. Any other relevant material the applicant wishes to be considered may be included.
- 7. Applicant Disclosure Form completed and signed.